

# THE BIBLE STUDY PROGRAM

WEEK 114 – Song of Solomon 8 – Isaiah 5 & 1 Peter 5 – 2 Peter 1

## WEEK 114 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
  - 1) Song of Solomon 8 – Read & Answer Below
    - a) As this chapter opens, the Shulamite woman declares, “O that thou wert as my \_\_\_\_\_....” (brother, vs. 1)
    - b) In what verse does she say (as has been stated before), “I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please?” (Song of Solomon 8:4)
    - c) What beautiful verse begins, “Set me as a seal upon thine heart...?” (Song of Solomon 8:6)
    - d) What verse contains the phrase, “...for love is strong as death...?” (Song of Solomon 8:6)
    - e) What verse begins, “Many waters cannot quench love...?” (Song of Solomon 8:7)
    - f) What person is mentioned as having a “vineyard at Ba-al-hamon?” (Solomon, vs. 11)
    - g) What late verse begins, “Make haste, my beloved...?” (Song of Solomon, vs. 14)
  - 2) 1 Peter 5 – Read Only
3. **Tuesday** –
  - 1) Isaiah 1 – Read & Answer Below
    - a) Isaiah 1:1 begins, “The vision of \_\_\_\_\_....” (Isaiah)
    - b) Isaiah 1:1 also says, “...which he saw concerning \_\_\_\_\_ and \_\_\_\_\_....” (Judah, Jerusalem)
    - c) Concerning Israel/Judah, in what early verse does the inspired prophet begin, “Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters...?” (Isaiah 1:4)
    - d) Isaiah 1:9 reads, “Except the Lord of hosts had left unto us a very small \_\_\_\_\_, we should have been as \_\_\_\_\_, and we should have been like unto \_\_\_\_\_.” (remnant; Sodom; Gomorrah)
    - e) Clearly showing that He (God) will not accept worship when the participants thereof are living sinful lives, Isaiah 1:15 shows God saying to His rebellious people, “And when ye spread forth your hands, I will \_\_\_\_\_ Mine \_\_\_\_\_ from you: yea, when ye make many \_\_\_\_\_, I will \_\_\_\_\_: your hands are full of blood.” (hide; eyes; prayers; not; hear)
    - f) What famous verse begins, “Come now, and let us reason together, saith the Lord...?” (Isaiah 1:18)
    - g) What is the first word in Isaiah 1:19 (showing the conditional nature of God’s expected obedience)? (If)

- h) In what verse is God referred to as "...the mighty One of Israel...?" ([Isaiah 1:24](#))
- i) The latter part of Isaiah 1:28 reads, "...and they that \_\_\_\_\_ the Lord shall be consumed." ([forsake](#))

2) 1 Peter 5 – Read & Answer Below

- a) As this chapter opens, showing the necessity of a PLURALITY of elders (i.e., also known as shepherds, overseers, bishops, pastors or presbyters—different descriptions of the same office) as well as showing that there are to be elders within EACH AUTONOMOUS congregation, Peter speaks of "The \_\_\_\_\_ which are among \_\_\_\_\_" ([elders; you, vs. 1](#))
- b) In 1 Peter 5:2, Peter instructs the elderships to "\_\_\_\_\_ the \_\_\_\_\_ of God which is among \_\_\_\_\_" ([Feed; flock; you](#))
- c) In what verse is the Lord or "Chief Shepherd" mentioned? ([1 Peter 5:4](#))
- d) What beautiful verse declares, "Casting all your care upon Him; for He careth for you?" ([1 Peter 5:7](#))
- e) What verse speaks of the Devil/Satan as being like "a roaring lion?" ([1 Peter 5:8](#))
- f) Was Silvanus (i.e., Silas) a faithful or unfaithful brother? ([Faithful, vs. 12](#))
- g) What verse references Marcus (or Mark) by name? ([1 Peter 5:13](#))
- h) In 1 Peter 5:14, Peter declares, "...Peace be with you all that are \_\_\_ Christ Jesus. Amen." ([in](#))

4. Wednesday – .

1) Isaiah 2 – Read & Answer Below

- a) As we know from New Testament references (i.e., Luke 24:47, Acts 2, Joel 2, Daniel 2, etc.), Isaiah 2:2-4 is without question prophetic in nature and deals with the coming of the New Testament church in the first century. Isaiah 2:2 reads, "And it shall come to pass in the \_\_\_\_\_ days, that the mountain of the \_\_\_\_\_ shall be established in the top of the mountains, and shall be exalted above the hills; and \_\_\_\_\_ shall flow unto \_\_\_\_\_." ([last; Lord's; house; all; nations; it](#))
- b) According to Isaiah 2:3, in what city would the church of Christ (i.e., the Lord's house) be established? ([Zion or Jerusalem, cf., Acts 2](#))
- c) According to Isaiah 2:4, would the New Testament church (i.e., New Testament Christianity) consist of physical warriors or would it consist of evangelists (i.e., those who would bring in the harvest of lost souls by teaching them the Gospel Message, cf. 1 Corinthians 15:1-4, Romans 6:16-18, 2 Thessalonians 1:8)? ([New Testament Christianity is not a religion of physical violence, rather it is one of saving souls, cf., Luke 19:10, Matthew 9:37-38, John 4:35, Mark 1:17](#))
- d) Isaiah 2:5 reads, "O house of Jacob, come ye, and let us \_\_\_\_\_ in the \_\_\_\_\_ of the Lord." ([walk; light](#))
- e) What verse begins, "The lofty looks of man shall be humbled...?" ([Isaiah 2:11](#))
- f) Isaiah 2:8 begins, "Their land also is full of \_\_\_\_\_" and also, Isaiah 2:18 reads, "And the \_\_\_\_\_ he shall utterly abolish." ([idols; idols](#))
- g) In Isaiah 2:10-17, how many times are terms like "lofty, haughtiness, proud, lifted up, etc." used in this small section? ([At least ten or more](#))

- h) Speaking of the awesome majesty and power of God (especially as it relates to His Judgment upon their sin), the latter part of Isaiah 1:19, referencing God, speaks of "...the glory of His majesty, when He ariseth to shake \_\_\_\_\_ the \_\_\_\_\_." (terribly; earth; cf. also, vs. 21)

2) 1 Peter 5 – Read & Word Study/Research

- a) Was the apostle Peter also an elder (i.e., within an eldership)? (Yes, vs. 1)
- b) Did Christ suffer while He was upon earth? (Yes, vs. 1)
- c) According to the first few verses of this chapter is it abundantly clear that elders within a local autonomous congregation (i.e., The elders which are among you, Feed the flock of God which is among you, etc.), have the authority of "oversight?" (Yes, vs. 2; "taking the oversight thereof")
- d) Should elders serve as good examples of what faithful Christians are to be, within the local congregation within which they serve? (Yes, of course, vs. 3)
- e) What early verse in this chapter speaks of "a crown of glory that fadeth not away?" (1 Peter 5:4)
- f) Changing topics from the "eldership" within a local congregation (vs. 1-4) to that of respect among brethren, as indicated in 1 Peter 5:5, should younger people show respect to older people? (Absolutely!; Notice the term "Likewise" in verse 5. This shows the transition of subject matter.)
- g) According to 1 Peter 5:5, Christians are to be "clothed with \_\_\_\_\_." (humility)
- h) What Old Testament Scripture did Peter allude to in 1 Peter 5:5? (Proverbs 3:34)
- i) What famous verse begins, "Be sober, be vigilant; because your adversary the devil...?" (1 Peter 5:8)
- j) Would it make any sense for the inspired apostle to tell brethren to "Be sober, be vigilant" (vs. 8) or to "resist steadfast in the faith," as it relates to the Devil, if 1) it was impossible to fall away or 2) it was impossible to overcome? (Of course not! The very fact that Peter tells us to BE SOBER and to RESIST "proves" that it IS POSSIBLE for one to give-in to Satan and thus fall away, but it equally proves that it IS POSSIBLE for one NOT to give-in and thus remain faithful! The "once saved always saved" nonsense of the Baptist church is wrong. However, it is equally wrong to think one falls in and out of grace every 5 seconds. There is both security and assurance IN Christ "as long as" one continues to "walk in the light" and "fight the fight" (1 John 1, 1 Timothy 6, The blessings of Revelation 2-3 are offered to those who "overcome!"))
- k) Read 1 Peter 5:10. Like Christ, will brethren often suffer, as well? (Yes!)
- l) In what verse does Peter write, "...I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand?" (1 Peter 5:12)

5. Thursday –

1) Isaiah 3 – Read & Answer Below

- a) Important to the context of the first several verses, Isaiah 3:1 begins, "For, behold, the Lord, the Lord of hosts, doth \_\_\_\_\_ from \_\_\_\_\_ and from \_\_\_\_\_..." (take; away; Jerusalem; Judah, vs. 1)
- b) What early verse depicts a tragic time in Jerusalem/Judah wherein "...the child shall behave himself proudly against the ancient, and the base against the honourable?" (Isaiah 3:5)

- c) Due to their sin and failure to repent, Isaiah 3:8 makes it plain, “For Jerusalem is \_\_\_\_\_, and Judah is \_\_\_\_\_.” (ruined; fallen)
- d) Isaiah 3:11 makes it equally clear. This verse begins, “Woe unto the \_\_\_\_\_!” (wicked)
- e) Reminding us of rebellious and wayward elderships within the Lord’s church today, the middle of what mid-chapter verse contains the phrase, “O My people, they which lead thee cause thee to err...?” (Isaiah 3:12)
- f) Clearly referencing a time of Judgment (i.e., Judgment upon Judah through the Babylonians in 606, 597 and 586 B.C.), Isaiah 3:18 begins, “In that day the Lord will take \_\_\_\_\_.” (away)
- g) What vivid and powerful late verse begins, “And it shall come to pass, that instead of sweet smell there shall be stink...?” (Isaiah 3:24)
- h) Like Israel (i.e., the northern ten tribes), Judah also refused to heed the warnings and pleadings of God’s prophets. As a result, they too would fall. As Israel was overtaken by Assyria, so Judah would fall to Babylon. Isaiah 3:25-26 declares, “Thy men shall \_\_\_\_\_ by the sword, and thy mighty in the war. And her gates shall lament and mourn; and she being \_\_\_\_\_ shall sit upon the ground.” (fall; desolate)

2) 2 Peter 1 – Read Only

6. **Friday** –

1) Isaiah 4 – Read & Answer Below

- a) Referencing back to the last chapter, Isaiah 4:1 begins with the words, “And \_\_\_\_\_.” (in; that; day)
- b) Seeming to begin a new section with some Messianic import, Isaiah 4:2 begins, “\_\_\_\_\_.” (in; that; day)
- c) What early verse makes reference to “the BRANCH of the Lord...?” (Isaiah 4:2, cf. Isaiah 11:1, etc.)
- d) According to Isaiah 4:3, those that are “left in Zion” and those “that remaineth in Jerusalem” would be “called \_\_\_\_\_.” (holy)
- e) Notice Isaiah 4:4. With possible, double significance, it begins, “When the Lord shall have \_\_\_\_\_ away the \_\_\_\_\_ of the daughters of Zion...” (washed; filth; Note – While obviously the immediate context would include a reference to the cleansing of sin amount Judah/Jerusalem by the Judgment of Babylonian captivity, it is equally true that this book is literally filled with “dual prophecies” that reach further—that is, in prophetic fashion, the “Messianic prophet” will often ALSO reach into the future and speak of the coming of Christ, forgiveness through Him, the New Testament church, etc.)
- f) Causing us to think back to the leading of the children of Israel during the wilderness wandering, what late verse in this short chapter specifically refers to “a cloud and smoke by day, and the shining of a flaming fire by night?” (Isaiah 4:5)
- g) What late verse in this short chapter specifically refers to “a tabernacle?” (Isaiah 4:6)

2) 2 Peter 1 – Read & Answer Below

- a) In the first verse of this chapter, Peter claims to be two things in connection with Jesus Christ. What are these two things? (A servant and an apostle, vs. 1)

- b) 2 Peter 1:3 is a famous verse. It reads, “According as His Divine power hath given unto us \_\_\_ things that pertain unto \_\_\_\_\_ and \_\_\_\_\_, through the \_\_\_\_\_ of Him that hath called us to glory and virtue.” (all; life; godliness; knowledge)
- c) Does 2 Peter 1:4 speak about “great and precious promises” from God? (Yes!)
- d) Peter says that we are supposed to “add” to our faith “virtue” and to virtue, we are to add \_\_\_\_\_. (knowledge, vs. 5)
- e) What are we supposed to “add” (i.e., literally, bring along by the side of) to our godliness? (brotherly kindness, vs. 7)
- f) What verse begins, “Wherefore the rather, brethren, give diligence to make your calling and election sure...?” (2 Peter 1:10)
- g) In what verses does Peter tell the brethren that he does not neglect to bring things to their remembrance (even when they already know them)? (2 Peter 1:12-13, 15)
- h) Speaking of Christ, in what verse does Peter reference the fact that he (along with others), “were eyewitnesses of His majesty?” (2 Peter 1:16)
- i) Showing that inspired Scripture (a result of God’s revelation) did not come from the mind of humanity, what verse declares, “Knowing this first, that no prophecy of the Scripture is of any private interpretation?” (2 Peter 1:20)

7. **Saturday** –

1) Isaiah 5 – Read & Answer Below

- a) What early verse speaks of “...a song of my beloved touching his vineyard?” (Isaiah 5:1)
- b) Isaiah 5:7 makes it strikingly clear that this parable was dealing with unfaithful Judah. The verse begins, “For the \_\_\_\_\_ of the Lord of hosts \_\_\_ the house of Israel, and the men of \_\_\_\_\_ His pleasant plant...” (vineyard; is; Judah)
- c) According to this parable, did the Lord’s vineyard (though properly planted and cared for) bring forth grapes or wild grapes? (It brought forth wild grapes and NOT proper grapes, vs. 2, 4)
- d) Isaiah 5:5 records God (through Isaiah) saying, “And now go to; I will tell you what I will do to my \_\_\_\_\_...” (vineyard)
- e) Does God condemn their alcohol and drinking in this chapter? (Yes, vs. 11-12, 22)
- f) In reference to the upcoming Babylonian captivity of Judah/Jerusalem, Isaiah says (for God) in Isaiah 5:13, “Therefore, My people are gone into \_\_\_\_\_...” (captivity)
- g) Isaiah 5:20-22 all begin with the same three-word phrase. What is that phrase? (Woe unto them)
- h) Isaiah 5:24 speaks of those that “have cast away the Law of the Lord of hosts, and despised the Word of the Holy One of Israel.” The next verse (Isaiah 5:25), says, “\_\_\_\_\_ is the \_\_\_\_\_ of the Lord kindled against His people...” (Therefore; anger)
- i) The coming of the “nations from far” (Isaiah 5:26) to judge His rebellious people are likened unto two things which ROAR. What are these two things (as described in the latter part of this chapter)? (Lion and Sea, vs. 29-30)

2) 2 Peter 1 – Read & Word Study/Research

- a) In what early verse does Peter make reference to those “that have obtained like precious faith?” (2 Peter 1:1)
- b) Has God provided humanity with everything they need as it relates to “life and godliness?” (Yes, vs. 4)
- c) 2 Peter 1:4 speaks of Christians as being “partakers of the Divine nature” and also as “having \_\_\_\_\_ the corruption that is in the world through \_\_\_\_\_.” (escaped; lust)
- d) What are we supposed to add/bring along beside our “knowledge?” (Temperance or Self-control, vs. 6)
- e) What is the second word in 2 Peter 1:8? (if)
- f) What verse begins, “But he that lacketh these things is blind...?” (2 Peter 1:9)
- g) 2 Peter 1:10 reads, “Wherefore the rather, brethren, give \_\_\_\_\_ to make your calling and election \_\_\_\_\_: for \_\_\_ ye \_\_\_ these things, ye shall never fall.” (diligence; sure; if; do)
- h) Read 2 Peter 1:8-10. Is it abundantly clear that a Christian must “keep on keeping on” if he/she is to make it to Heaven? In other words, must a Christian “give diligence” and STRIVE to make sure they don’t fall away? (Of course! Cf., 1 John 1:6-10, Luke 13:24, 1 Corinthians 10:12-13, etc.)
- i) What verse contains the phrase, “the everlasting kingdom of our Lord and Saviour Jesus Christ?” (2 Peter 1:11)
- j) When Peter says, “Knowing that shortly I must put off this my tabernacle,” what does he mean? (He is speaking of his death, vs. 14)
- k) Is 2 Peter 1:16ff referencing the event that transpired when Christ was transfigured? (Yes!, cf. Matthew 17:1ff)
- l) Were the penmen of the Bible inspired of God? In other words, did they write what God (i.e., the Holy Spirit, the third person of the Godhead) directed them to write? (Yes, vs. 20-21)