

# **THE BIBLE STUDY PROGRAM**

**WEEK 115 – Isaiah 6 – 11 & 2 Peter 2 – 3**

## **WEEK 115 – ANSWERS**

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Isaiah 6 – Read & Answer Below**

- a) As this chapter opens, what entity was “sitting upon a throne...and His train filled the temple?” (**The Lord, vs. 1**)
- b) How many wings did the Seraphims have? (**six wings, vs. 2**)
- c) In what early verse does Isaiah say, “...Woe is me! for I am undone...?” (**Isaiah 6:5**)
- d) The end of what verse reads, “...thine iniquity is taken away, and thy sin purged?” (**Isaiah 6:7**)
- e) Isaiah 6:8 reads, “Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for \_\_\_? Then said I, Here am I; \_\_\_\_\_ .” (**us; send; me**)
- f) Isaiah 6:9 continues, “And He said, \_\_\_\_\_, and \_\_\_\_\_ this people....” (**Go; tell**)
- g) In Messianic fashion, the end of what verse states, “...so the holy seed shall be the substance thereof?” (**Isaiah 6:13**)

2) **2 Peter 2 – Read Only**

3. **Tuesday** –

1) **Isaiah 7 – Read & Answer Below**

- a) As this chapter opens, who is the King of Judah, the King of Syria and the King of Israel? (**The King of Judah is Ahaz, The King of Syria is Rezin and the King of Israel is Pekah, vs. 1**)
- b) Isaiah 7:3 begins, “Then said the Lord unto \_\_\_\_\_, Go forth now to meet \_\_\_\_\_.” (**Isaiah; Ahaz**)
- c) What was the name of Isaiah’s son? (**Shearjashub, vs. 3**)
- d) Of the three kings/nations mentioned in the first several verses of this chapter, what two nations were plotting and/or scheming to “overthrow” the other nation? (**Syria and Israel were conspiring against Judah, vs. 1ff; Cf., vs. 2 – “Syria is confederate with Ephraim.” Note, Ephraim is often used in reference to Israel (i.e., the Northern Kingdom), just as Judah is typically used to reference Judah and Benjamin (i.e., the Southern Kingdom)**)
- e) What was the head (or capital city) of Syria? (**Damascus, vs. 8**)
- f) What was the head (or capital city) of Israel? (**Samaria, vs. 9**)
- g) Isaiah 7:14 is the famous prophecy concerning the virgin birth of Jesus. Isaiah 7:14 reads, “Therefore the Lord Himself shall give you a sign; Behold, a \_\_\_\_\_ shall conceive, and bear a \_\_\_\_\_, and shall call His name \_\_\_\_\_.” (**virgin; Son; Immanuel**)
- h) Read Isaiah 7:15-16. Is there a time in a child’s life when he or she does NOT “know to refuse the evil, and choose the good?” In other words, is there a time in a child’s life when he or she is innocent (i.e., not yet accountable)?

(Absolutely! How could a text be any clearer? Compare also, Matthew 18:3-4, 19:14; Romans 7:9; James 1:17; Hebrews 12:9; Luke 18:16-17; Ecclesiastes 7:29; Psalm 106:37-38 and Ezekiel 28:15. The idea of babies being born in sin is ludicrous and nonsense. Children are INNOCENT until they reach the age of accountability! The very idea that Calvinism teaches regarding the “inherited sin of Adam” thereby (from birth) defiling the newborns with iniquity and the teachings regarding the need to baptize little babies is among the most shameful of teachings.)

- i) Read Isaiah 7:17 and Isaiah 7:20. What nation would take the Northern Kingdom (Israel) into captivity? (Assyria. Note, this happened in approximately 722 B.C.)
- j) What late verse reads, “With arrows and with bows shall men come thither; because all the land shall become briars and thorns?” (Isaiah 7:24)

2) 2 Peter 2 – Read & Answer Below

- a) Would the phrase (as is found within the first verse of this chapter) “false prophets” serve as a fitting title to this chapter? (Yes!, vs. 1ff)
- b) Concerning these “false prophets” or “false teachers” (cf., 2 Peter 2:1), 2 Peter 2:2 says, “And \_\_\_\_\_ shall follow their pernicious ways; by reason of whom the way of \_\_\_\_\_ shall be evil spoken of.” (many; truth)
- c) In what verse is Noah referred to as “a preacher of righteousness?” (2 Peter 2:5)
- d) What person is noted in this chapter as having been “vexed with the filthy conversation [i.e. lifestyle – JR] of the wicked?” (Lot, vs. 7)
- e) 2 Peter 2:9 is a powerful verse. It declares, “The \_\_\_\_\_ knoweth how to deliver the godly out of \_\_\_\_\_, and to reserve the \_\_\_\_\_ unto the day of \_\_\_\_\_ to be punished.” (Lord; temptations; unjust; judgment)
- f) What verse (approximately in the late-middle of this chapter) says of these false teachers and wicked men, “Having eyes full of adultery, and that cannot cease from sin...?” (2 Peter 2:14)
- g) Showing that this chapter is dealing with false teachers (i.e., especially as it applies to within the Lord’s church), 2 Peter 2:15 makes reference to these individuals as being those “Which have \_\_\_\_\_ the right way, and are gone astray....” (forsaken)
- h) What is the second word (i.e., a small word that shows the conditional nature of God’s message) in 2 Peter 2:20? (if)

4. Wednesday – .

1) Isaiah 8 – Read & Answer Below

- a) What long and unusual name (that one said, means, “speeding of the spoil and hastening of the prey”) is mentioned in the first verse of this chapter? (Mahershalalhashbaz, vs. 1)
- b) Mahershalalhashbaz was another son of \_\_\_\_\_. (Isaiah (and, of course, of his wife, as well, vs. 3)
- c) Read Isaiah 8:4 and Isaiah 8:7. What king/nation is specifically mentioned as being the one that would overthrow Israel and Syria? (Assyria)
- d) In Isaiah 8:11, we find, “For the Lord spake thus to me with a strong hand, and instructed me that I should \_\_\_\_ walk in the way of \_\_\_\_\_” (not; this; people)

- e) According to Isaiah 8:12 (and other verses) did God want His people to make “a confederacy” and trust in other nations? (NO!)
  - f) Isaiah 8:13 says it all. It says, “Sanctify the \_\_\_\_\_ of hosts Himself; and let Him be your \_\_\_\_\_, and let \_\_\_\_\_ be your dread.” (Lord; fear; Him)
  - g) Compare 1 Peter 2:8 with Isaiah 8:14. Is this passage (Isaiah 8:14) prophetic in nature? (Yes!)
  - h) Isaiah 8:20 is an incredible verse. It states, “To the \_\_\_\_\_ and to the \_\_\_\_\_: if they speak \_\_\_\_\_ according to this \_\_\_\_\_, it is \_\_\_\_\_ there is no light in them.” (law; testimony; not; word; because)
- 2) 2 Peter 2 – Read & Word Study/Research
- a) 2 Peter 2:1 begins, “But there were \_\_\_\_\_ prophets also among the people, even as there shall be \_\_\_\_\_ teachers \_\_\_\_\_....” (false; false; among; you)
  - b) Read 2 Peter 2:1-2 along with 2 Peter 2:15. Are false teachers often among even those within Christ’s church? (Sadly, yes! Note, Peter speaks of false prophets “among you.” Likewise, he says that there were “many” who followed their lascivious and wicked ways. Further, Peter refers to them as such that “have forsaken the right way.” Compare also, Acts 20:29, Matthew 7:15, etc.)
  - c) Read 2 Peter 2:20-22. According to the inspired book of 2<sup>nd</sup> Peter, is it possible for one to be saved and then fall away (i.e., return back to sinful and wicked living)? In other words, is it possible for one to fall from grace, if they cease to live correctly and embrace evil once again? (Certainly! Cf., James 5:19-20, 1 Corinthians 10:12, etc.)
  - d) What early verse in this chapter contains the short phrase “feigned words?” Also, what does the phrase “feigned words,” mean? (2 Peter 2:3. The phrase “feigned words” deals with “pretended or made-up” words.)
  - e) 2 Peter 2:4-6 references three examples of times in the past wherein God punished wickedness. What are the three examples listed? (2 Peter 2:4 – God spared not the angels that sinned, 2 Peter 2:5 – The wicked people in Noah’s day were destroyed with a flood, and 2 Peter 2:6 – The cities of Sodom and Gomorrha were destroyed with fire and brimstone)
  - f) What verse speaks of these false teachers (these wicked and errant brothers) as being “Presumptuous [and]...self-willed...?” (2 Peter 2:10)
  - g) What verse reaches back into Old Testament history and speaks (by name) of the wickedness of “Balaam?” (2 Peter 2:15)
  - h) Concerning these false teachers (who were fallen members of the church – i.e., 2 Peter 2:15 – speaks of those who “have forsaken the right way”), what verse reads, “These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever?” (2 Peter 2:17)
  - i) Concerning some, who were right with God and then went back to evil living, does 2 Peter 2:20 reference those that “are again entangled therein, and overcome?” (Yes)
  - j) What Proverb is referenced by the inspired apostle Peter in 2 Peter 2:22? (Proverbs 2:22)

5. Thursday –

- 1) Isaiah 9 – Read & Answer Below

- a) In contrast to the dim and dark words of the latter part of Isaiah 8, the beginning of Isaiah 9 looks forward to better days—especially as it relates to the coming of Christ. As Isaiah 9:2 declares, “The people that walked in \_\_\_\_\_ have seen a great \_\_\_\_\_.” (darkness; light)
- b) What verse in this chapter with heavy Messianic language begins, “For unto us a child is born, unto us a Son is given...?” (Isaiah 9:6)
- c) Speaking of Christ (and His Deity), Isaiah 9:6 says, “...His name shall be called \_\_\_\_\_, Counsellor, The mighty \_\_\_\_\_, The everlasting Father, The \_\_\_\_\_ of \_\_\_\_\_.” (Wonderful; God; Prince; Peace)
- d) Would Christ be the One who would sit “upon the throne of David” ruling “upon His Kingdom?” (Yes, vs. 7. Cf., Luke 1:32, Matthew 16:18-19, Colossians 1:13, Mark 9:1, Acts 1-2, etc.)
- e) Leaving the Messianic language and returning to the destruction forthcoming upon wicked Israel, what verse says, “...they shall devour Israel with open mouth...?” (Isaiah 9:12)
- f) What verse says, “Therefore the Lord will cut off from Israel head and tail, branch and rush, in one day?” (Isaiah 9:14)
- g) What verse (hitting at the root of one of Israel’s problems) begins, “For the leaders of this people cause them to err...?” (Isaiah 9:16)
- h) What verse contains the descriptive phrase, “...for every one is an hypocrite and an evildoer...?” (Isaiah 9:17)
- i) Read Isaiah 9:19. Does God’s great mercy eventually end (whereby He brings judgment and justice upon the evildoers—even among His own people)? (Yes!!)
- j) How many times is the phrase “For all this His anger is not turned away, but His hand is stretched out still” used in this chapter? (Three times, vs. 12, 17 and 21)

2) 2 Peter 3 – Read Only

6. **Friday** –

1) Isaiah 10 – Read & Answer Below

- a) In powerful fashion, the first few words of this chapter read, “Woe unto them that decree \_\_\_\_\_ decrees....” (unrighteous, vs. 1)
- b) In Isaiah 10:3, the sobering question is asked, “And what will ye do in the day of visitation, and in the \_\_\_\_\_ which shall come from far?” (desolation)
- c) Also, in Isaiah 10:3, the question is asked, “...to whom will ye flee for \_\_\_\_\_?” (help)
- d) What early verse begins, “O Assyrian, the rod of mine anger...?” (Isaiah 10:5)
- e) In Isaiah 10:6, speaking of the punishment of sinful Israel at the hands of the Assyrians, the Lord says, “I will send him against an \_\_\_\_\_ nation, and against the people of My wrath will I give him a charge....” (hypocritical)
- f) Read Isaiah 10:12. Will the wicked Assyrians ALSO be punished in due time? (Yes!)
- g) Read Isaiah 10:20-22. Would God spare a faithful remnant? (Yes)
- h) In Isaiah 10:24, God (through His prophet) says, “...O my people that dwellest in \_\_\_\_\_, be \_\_\_\_\_ afraid of the \_\_\_\_\_.” (Zion; not; Assyrians)

- i) The end of what late verse contains the noteworthy phrase, "...because of the anointing?" ([Isaiah 10:27](#))
- j) At the very end of the chapter, we find the phrase, "...the haughty shall be humbled." In what verse is this phrase found? ([Isaiah 10:33](#))

2) 2 Peter 3 – Read & Answer Below

- a) What are the first three words of 2 Peter 3:1? ([This second epistle](#))
- b) In 2 Peter 3:1, Peter says, "...I stir up your pure minds by way of \_\_\_\_\_." ([remembrance](#))
- c) "Scoffers" or mockers/false teachers, "walking after their own lusts" are mentioned in what early verse? ([2 Peter 3:3](#))
- d) 2 Peter 3:7 declares, "But the heavens and the earth, which are now, by the \_\_\_\_\_ word are kept in store, \_\_\_\_\_ unto \_\_\_\_\_ against the \_\_\_\_\_ of \_\_\_\_\_ and perdition of \_\_\_\_\_ men." ([same; reserved; fire; day; judgment; ungodly](#))
- e) 2 Peter 3:10 begins, "But the day of the Lord \_\_\_\_\_ \_\_\_\_\_ as a thief in the night...." ([will; come](#))
- f) Please read 2 Peter 3:11 and 2 Peter 3:14. Does it matter "how" ones lives (i.e., their lifestyle)? ([Yes!](#))
- g) Were there (and are there) some people who "wrest" or twist the inspired writings/teachings of the apostle Paul and of other Scriptures, also? ([Sadly, yes!, vs. 16](#))
- h) In contrast to the warning in 2 Peter 3:17, 2 Peter 3:18 begins with the word, "But." It says, "But \_\_\_\_\_...." ([grow](#))

7. Saturday –

1) Isaiah 11 – Read & Answer Below

- a) In highly Messianic fashion (as is typical in this grand Book), Isaiah 11:1 reads, "And there shall come forth a \_\_\_\_\_ out of the stem of \_\_\_\_\_, and a \_\_\_\_\_ shall grow out of his roots." ([rod; Jesse; Branch](#))
- b) Isaiah 11:4 (speaking of Christ) says that "...with \_\_\_\_\_ shall He judge...." ([righteousness](#))
- c) Obviously still speaking of the Messiah, Isaiah 11:5 declares, "And \_\_\_\_\_ shall be the girdle of His loins, and \_\_\_\_\_ the girdle of His reins." ([righteousness; faithfulness](#))
- d) Read Isaiah 11:6-9. Notice that Isaiah 11:9 gives the meaning, when it says, "They shall not hurt nor destroy in all \_\_\_\_\_" which, of course, is Messianic and speaks of the peace available to the future Kingdom/Church of Christ (i.e., as seen in the New Testament age). ([my; holy; mountain; Cf., Isaiah 2, Acts 2, Luke 24, etc.](#))
- e) What are the first four words (which often indicate a forward look into the Messianic Age) of Isaiah 11:10? ([And in that day](#))
- f) What verse in this Messianic chapter specifically mentions the Gentiles? ([Isaiah 11:10](#))
- g) What verse begins, "And there shall be an highway for the remnant of His people...?" ([Isaiah 11:16](#))

2) 2 Peter 3 – Read & Word Study/Research

- a) Peter says that he stirs up the minds of the brethren "that [they] may be \_\_\_\_\_ of the words which were spoken before...." ([mindful, vs. 2](#))

- b) What early verse begins with the words, “For this they willingly are ignorant of...?” (2 Peter 3:5)
- c) Read 2 Peter 3:9. Does God want/desire people to be lost or saved? (God wants them to be saved. However, He will punish those who rejected His teachings, vs. 9-10)
- d) Read 2 Peter 3:9. Is “repentance” necessary? (Yes. Cf., Luke 13:3, Acts 2:38, 17:30, etc.)
- e) Read 2 Peter 3:10. Does this text tell us that that “the day of the Lord will come” and that when this happens, “the heavens shall pass away with a great noise” including “the earth also?” (Yes)
- f) Read 2 Peter 3:10. Does this text tell us (in reference to the heavens, the earth, the works therein, etc.) that “all these things shall be dissolved?” (Yes)
- g) What Old Testament passages within Isaiah did Peter obviously have in mind when he penned 2 Peter 3:13? (Isaiah 65:17; Isaiah 66:22)
- h) In view of the coming Judgment Day (and hence the melting/dissolving of the heavens and earth) at that time, what verse says, “...be diligent that ye may be found of Him in peace, without spot, and blameless?” (2 Peter 3:14)
- i) 2 Peter 3:17 is abundantly clear in regard to the fact that one IS ABLE to fall away—if he or she leaves God and His truth. The verse reads, “Ye therefore, beloved, seeing ye know these things, before, \_\_\_\_\_ lest ye also, \_\_\_\_\_ with the \_\_\_\_\_ of the wicked, \_\_\_\_\_ from your own steadfastness.” (beware; being; led; away; error; fall)