

THE BIBLE STUDY PROGRAM

WEEK 118 – Isaiah 24 – 29 & 1 John 5 – 2 John

WEEK 118 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Isaiah 24 – Read & Answer Below**

- a) As this chapter begins, we find that “...the _____ maketh the earth empty...” (Lord, vs. 1)
- b) Isaiah 24:3 summarizes thusly, “The land shall be utterly _____, and utterly _____.” (emptied; spoiled)
- c) Isaiah 24:5 gives the reason for this judgment. Notice the term “because.” The verse reads, “The earth also is defiled under the inhabitants thereof; _____ they have _____ the _____, changed the _____, broken the everlasting _____.” (because; transgressed; laws; ordinance; covenant)
- d) The end of what early verse says, “...all the merry-hearted do sigh?” (Isaiah 24:7)
- e) What verse begins, “They shall not drink wine with a song...?” (Isaiah 24:9)
- f) Possibly speaking of a generic worldly city facing God’s judgment (i.e., a representation of “sin cities”—that is, the people who have lived in sin in the various cities throughout time and place), Isaiah 24:12 says, “In the city is left _____.” (desolation)
- g) What verse declares, “Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth?” (Isaiah 24:17)
- h) In symbolic and descriptive fashion, describing the judgment of God upon sin, what verse ends, “...the foundations of the earth do shake?” (Isaiah 24:18)
- i) Continuing the figurative description of a condemned earth (i.e., the sinners living upon the earth), Isaiah 24:20 begins, “The earth shall reel to and fro like a _____.” (drunkard)
- j) What late verse speaks of “the moon” being “confounded” and of “the sun” being “ashamed?” (Isaiah 24:23)
- k) What verse (perhaps in Messianic terms—i.e., Christ over His church during the New Testament age) speaks of the Lord reigning in mount Zion/Jerusalem? (Isaiah 24:23)

2) **1 John 5 – Read Only**

3. **Tuesday** –

1) **Isaiah 25 – Read & Answer Below**

- a) The first verse of this chapter tells us that God’s “counsels of old are _____ and _____.” (faithfulness; truth, vs. 1)
- b) Speaking of God, what early verse begins, “For Thou hast been a strength to the poor...?” (Isaiah 25:4)
- c) What verse begins, “And in this mountain shall the Lord of hosts make unto all people a feast of fat things...?” (Isaiah 25:6)

- d) In obvious Messianic terms, Isaiah 25:8 tells us, “He will swallow up _____ in victory; and the Lord God will _____ from off all faces; and the rebuke of His people shall He take away from off all the earth: for the Lord hath spoken it.” (death; wipe; away; tears)
- e) What verse tells us, “And it shall be said in that day, Lo, this is our God; we have waited for Him, and He will save us...?” (Isaiah 25:9)
- f) What nation (i.e., a symbol of pride and rebellion toward God) is used late in this chapter to demonstrate God’s punishment of the wicked? (Moab, vs. 10ff)
- g) The latter part of this chapter uses the illustration of a banker, a farmer, a shepherd or a swimmer? (A swimmer, vs. 11)
- h) What is the last word used in this chapter? (dust, vs. 12)

2) 1 John 5 – Read & Answer Below

- a) Is it essential to believe that Jesus is the Christ (i.e., the Messiah, the Son of the Living God)? (Absolutely!, vs. 1, 5, 10, 13, etc.)
- b) 1 John 5:2 reads, “By this we know that we love the children of God, when we _____ God, and _____ His _____.” (love; keep; commandments)
- c) What verse concludes with the words, “...and this is the victory that overcometh the world, even our faith?” (1 John 5:4)
- d) 1 John 5:11 is a beautiful passage. It tells us, “And this is the record, that God hath given to us _____, and this life is _____ His Son.” (eternal; life; in)
- e) The inspired apostle in 1 John 5:13 says, “These things have I _____ unto you that believe on the name of the Son of God; that ye may _____ that ye have _____, and that ye may believe on the name of the Son of God.” (written; know; eternal; life)
- f) The beginning of what late verse reads, “All unrighteousness is sin...?” (1 John 5:17)
- g) What late verse declares, “And we know that we are of God, and the whole world lieth in wickedness?” (1 John 5:19)
- h) Read 1 John 5:13 and 1 John 5:20. Is a FAITHFUL Christian able to “know” that he or she is secure in his or her salvation? (Of course!)

4. Wednesday – .

1) Isaiah 26 – Read & Answer Below

- a) Isaiah 26:1 tells us, “In that day shall this _____ be sung in the land of _____.” (song; Judah)
- b) What early verse contains the beautiful and powerful phrase, “...the righteous nation which keepeth the truth may enter in?” (Isaiah 26:2)
- c) Read Isaiah 26:3-4. Is it critically important to TRUST in God? (Yes!)
- d) What are the first five words of Isaiah 26:4? (Trust ye in the Lord)
- e) Speaking of God, Isaiah 26:5 begins, “For He bringeth down them that dwell on high; the _____, He layeth it low....” (lofty; city)
- f) Obviously speaking of God, what mid-range verse beautifully declares, “With my soul have I desired Thee in the night; yea, with my spirit within me will I seek Thee early...?” (Isaiah 26:9)
- g) The end of what verse reads, “...for when Thy judgments are in the earth, the inhabitants of the world will learn righteousness?” (Isaiah 26:9)
- h) Referencing back to the “other lords” (vs. 13), the end of what verse declares, “...and made all their memory to perish?” (Isaiah 26:14)

- i) In what verse(s) does the inspired prophet use the illustration of a woman giving birth to a child? ([Isaiah 26:17-18](#))
 - j) Read [Isaiah 26:19](#). Does this passage seem to be Messianic in nature? ([Yes](#))
 - k) What late verse begins, “For, behold, the Lord cometh out of His place to punish the inhabitants of the earth for their iniquity...?” ([Isaiah 26:21](#))
- 2) 1 John 5 – Read & Word Study/Research
- a) What is the first word of 1 John 5:1? ([Whosoever](#))
 - b) Are God’s commandments grievous or burdensome? ([No, vs. 3](#))
 - c) Read 1 John 5:6 and 1 John 5:8. What does it mean when it refers to Christ coming “by water and blood?” ([Contextually, the “water” seemingly points to Christ’s baptism \(i.e., John immersed Christ in water to ‘fulfill all righteousness’\), and the “blood” would undoubtedly point to Christ’s death on the cross, whereby He shed His blood to offer salvation to all mankind/purchase the church, cf., Matthew 3:15, John 19:30ff, Matthew 28:18ff, etc. Such things were done to prove/confirm the Deity of Christ!](#))
 - d) The end of what verse declares, “...And it is the Spirit that beareth witness, because the Spirit is truth?” ([1 John 5:6; Cf., John 17:17. The Holy Spirit directed inspired men into the truth, John 16:13, 2 Peter 1:20-21, 2 Timothy 3:16-17, etc.](#))
 - e) What verse in this chapter reminds us that if we accept the witness/testimony of humans, EVEN MORE SO we should accept the witness/testimony (i.e., cf., the witness of the Divine nature of Christ at His baptism, crucifixion, etc.) of God Himself? ([1 John 5:9](#))
 - f) Read 1 John 5:11. Is “eternal life...IN HIS SON?” ([Absolutely! Note, Galatians 3:27ff and Romans 6:1ff tell us how to “get in” Christ. Cf., also, Acts 2:38, 22:16, etc. It is sad and tragic that denominational folks reject the very step that puts one INTO Christ.](#))
 - g) Read 1 John 5:13. Are the terms “written” and “know,” connected? ([Yes! The inspired apostle WROTE things so that when men read/obey them they are able to KNOW that they are saved.](#))
 - h) What verse in this chapter refers to asking of God (i.e., in prayer) “...according to His Will...?” ([1 John 5:14](#))
 - i) Speaking of one who refuses to repent, what verse says, “There is a sin unto death?” ([1 John 5:16](#))
 - j) Just as there is a sin “unto death” (i.e., a sin that one will not repent of, vs. 16), is there a sin “not unto death?” ([Yes, vs. 17](#))
 - k) What are the first ten words of 1 John 5:20? ([And we know that the Son of God is come](#))

5. Thursday –

- 1) Isaiah 27 – Read & Answer Below
- a) In this particular context, does “leviathan” (vs. 1) seem to symbolically indicate the accumulation of evil people/nations that God would destroy? ([Yes](#))
 - b) The end of what verse says, “...Israel shall blossom and bud, and fill the face of the world with fruit?” ([Isaiah 27:6](#))
 - c) What verse mentions the “east wind?” ([Isaiah 27:8](#))
 - d) What verse begins, “By this therefore shall the iniquity of Jacob be purged...?” ([Isaiah 27:9](#))

- e) What verse contains the word “chalkstones?” (Isaiah 27:9)
- f) What verse contains the phrase, “...for it is a people of no understanding...?” (Isaiah 27:11)
- g) Are the first nine words of Isaiah 27:12 and Isaiah 27:13 the same? (Yes)
- h) What are the first nine words of Isaiah 27:12 and Isaiah 27:13? (And it shall come to pass in that day)
- i) What verse speaks of “the great trumpet?” (Isaiah 27:13)
- j) Showing seeming Messianic import, what are the last eleven words of this chapter? (and shall worship the Lord in the holy mount at Jerusalem, vs. 13)

2) 2 John – Read Only

6. **Friday** –

1) Isaiah 28 – Read & Answer Below

- a) This chapter begins, “Woe to the crown of _____, to the drunkards of _____, whose glorious beauty is a _____ flower....” (pride; Ephraim; fading, vs. 1)
- b) The last phrase of Isaiah 28:1, speaking of Ephraim/Israel, says that they are “overcome with _____!” (wine)
- c) Isaiah 28:3 makes it plain. It says, “The crown of _____, the drunkards of Ephraim, shall be trodden under _____.” (pride; feet)
- d) What verse begins, “But they also have erred through wine, and through strong drink are out of the way...?” (Isaiah 28:7)
- e) What verse in dramatic and vivid fashion describes the utter corruption of God’s people/priests, when it says, “For all tables are full of vomit and filthiness, so that there is no place clean?” (Isaiah 28:8)
- f) The end of what verse contains the sad and tragic phrase, “...yet they would not hear?” (Isaiah 28:12)
- g) Like Israel, the corrupt of Judah will also be condemned and punished by God. Read Isaiah 28:15 and Isaiah 28:18. Would their “covenant with death” stand or would it be “disannulled?” (It would NOT stand, it would be disannulled. They would be trodden down, vs. 18)
- h) Read Isaiah 28:16. Is this verse Messianic? (Absolutely!, cf., Romans 9:33, Ephesians 2:20, 1 Peter 2:6, etc.)
- i) In what verse does the inspired writer use the vivid illustration of a “bed [that] is shorter than that a man can stretch himself on” and of a “covering narrower than that he can wrap himself in it?” (Isaiah 28:20)
- j) What verse reads, “Give ye ear, and hear my voice; hearken, and hear my speech?” (Isaiah 28:23)
- k) What late verse declares, “This also cometh forth from the Lord of hosts, which is wonderful in _____, and _____ in working?” (Isaiah 28:29; counsel; excellent)

2) 2 John – Read & Answer Below

- a) Read 2 John vs. 1. Is it possible to know the truth? (Yes!)
- b) Read 2 John vs. 4. Is it possible to know whether or not someone is “walking in truth?” (Yes!)
- c) 2 John vs. 6 begins, “And this is _____, that we walk after His _____....” (love; commandments)

- d) Did Jesus Christ actually “come in the flesh?” (Yes. In fact, anyone who denies this fact is a deceiver and an antichrist, vs. 7)
- e) What is the first word of 2 John vs. 9? (Whosoever)
- f) Read 2 John 9 – 11. Does John clearly teach that those who do NOT abide in the doctrine/teaching of Christ do NOT have God? (Yes. These verses are extremely clear. There is true doctrine/teaching and there is false doctrine/teaching. The difference between the two equates to having fellowship with God or NOT having fellowship with God. What we teach, believe and/or endorse DOES MATTER!)
- g) 2 John 11 reads, “For he that biddeth him God speed is _____ of his _____.” (partaker; evil; deeds)
- h) What verse speaks of John’s desire to come and see the Christians “face to face?” (2 John 12)

7. **Saturday** –

1) Isaiah 29 – Read & Answer Below

- a) Speaking of Jerusalem, Isaiah 29:1 declares, “Woe to _____, to _____, the city where _____ dwelt....” (Ariel; Ariel; David)
- b) Due to the rebelliousness and sin of His people, in Isaiah 29:4 God says, “And thou shalt be brought _____.” (down)
- c) Concerning God’s judgment/punishment, what early verse ends with the phrase, “...yea, it shall be at an instant suddenly?” (Isaiah 29:5)
- d) Although Jerusalem would be punished for her sin, the wicked nations that opposed God’s people would likewise be punished. Is this true or false? (It is true, vs. 7-8)
- e) Isaiah 29:13 reads, “Wherefore the Lord said, Forasmuch as this people draw near Me with their _____, and with their _____ do honour Me, but have removed their _____ far from Me, and their fear toward Me is taught by the precept of _____.” (mouth; lips; heart; men)
- f) What verse ends with the phrases, “...for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid?” (Isaiah 29:14)
- g) Showing that a man cannot hide from God, Isaiah 29:15 declares, “_____ unto them that seek deep to hide their counsel from the _____....” (Woe; Lord)
- h) In Messianic/prophetic fashion (as is often the case), what are the first four words of Isaiah 29:18? (And in that day)
- i) What late verse reflects back to the fact that God “redeemed Abraham?” (Isaiah 29:22)
- j) The end of what late verse reads, “...and they that murmured shall learn doctrine?” (Isaiah 29:24)

2) 2 John – Read & Word Study/Research

- a) How many times is the term “truth” used in this short chapter? (Five times, vs. 1, 2, , 3, 4)
- b) What early verse tells us that truth should dwell in us? (2 John vs. 2)
- c) Read 2 John vs. 4. What was the aged apostle’s reaction to those he found “walking in truth?” (He rejoiced greatly)
- d) What are the last three words of 2 John vs. 5? (love one another)
- e) Read 2 John vs. 6. Are loving God and keeping God’s commandments connected together? (Yes!)

- f) Does the world have “few” or “many” deceivers? (Many, vs. 7)
- g) 2 John vs. 8 reminds us, “Look to _____, that we lose ____ those things which we have wrought, ____ that we receive a _____.” (yourselves; not; but; full; reward)
- h) 2 John vs. 9 says, “Whosoever transgresseth, and abideth ____ in the doctrine of Christ, hath _____.” (not; not; God)
- i) Read 2 John 9-11. Are faithful members of the church allowed to have religious/spiritual fellowship with those who teach/abide-in/endorse false teaching? (No! This passage is exceedingly clear. Cf., Romans 16:16-18, etc.)
- j) Read 2 John vs. 11. Are those who support/endorse false teachers, just as guilty as those who actually do the false teaching? (Yes!)
- k) Read 2 John 9-11. If someone made the statement, “But, John Doe, XYZ church, etc., is so sincere and that is all that really matters, anyway,” would the person making that statement be teaching against 2 John 9-11? (Yes, of course. 2 John 9-11 says that doctrine also matters! While sincerity does matter, doctrine equally matters. To please God, a person must be both sincere and in accord with God/Christ’s teaching/doctrine – Romans 6:16-18, John 4:24, etc.)