

THE BIBLE STUDY PROGRAM

WEEK 119 – Isaiah 30 – 35 & 3 John – Jude

Overview – This study is a 6 day program covering both the Old Testament (OT) and the New Testament (NT). This study program is to take place on a daily basis (Monday through Saturday). The study will involve reading/studying 6 OT chapters and 2 NT chapters per week. The OT chapters will only be covered 1 time with the NT chapters being covered 3 times. Depending on reading speed, chapter length, etc., total study time should take approximately 15 to 30 minutes a day. In other words, by simply dedicating **only** about 15 to 30 minutes a day (6 days a week) to Bible study, **in roughly 2 ½ to 3 years, you will have read and studied the entire Bible.** If followed, you will have read the OT once and the NT three times, while studying through the entire Bible. The KJV (King James Version) is used to prepare the questions.

How it works – Read, study, and/or answer questions as outlined below. Place an “x” in the blank after you have completed each day’s study. If you are unable to do the study on the set day, either try to “double up” and get back on schedule or if you get several days behind, simply skip to the current day’s schedule. If necessary you can always come back weeks or months later and study the chapters you missed. You will be able to identify any missed chapters easily if you consistently mark your studied chapters with an “x.” Practically speaking, however, this is not advisable and the student is encouraged to “stay on the daily schedule.” In short, this program will not work, if you do not commit yourself to a daily study habit. We also suggest that the student keeps the weekly study program sheets in a 3 ring binder for easy reference. It is likewise necessary that everyone in the local congregation who is involved in this study program get together weekly or at least biweekly to review the questions and answers.

WEEK 119 – (____/____/____) to (____/____/____)

1. **Sunday** – Worship/Time With Family/Review Answers With Others
2. **Monday** –
 - 1) OT – Isaiah 30 (Read & Answer Questions) _____
 - 2) NT – 3 John (Read) _____
3. **Tuesday** –
 - 1) OT – Isaiah 31 (Read & Answer Questions) _____
 - 2) NT – 3 John (Read & Answer Questions) _____
4. **Wednesday** –
 - 1) OT – Isaiah 32 (Read & Answer Questions) _____
 - 2) NT – 3 John (Read & Word Study/Research) _____
5. **Thursday** –
 - 1) OT – Isaiah 33 (Read & Answer Questions) _____
 - 2) NT – Jude (Read) _____
6. **Friday** –
 - 1) OT – Isaiah 34 (Read & Answer Questions) _____
 - 2) NT – Jude (Read & Answer Questions) _____
7. **Saturday** –
 - 1) OT – Isaiah 35 (Read & Answer Questions) _____
 - 2) NT – Jude (Read & Word Study/Research) _____

WEEK 119 – DAILY PROGRAM

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) Isaiah 30 – Read & Answer Below

- a) Isaiah 30:1 is a powerful verse. It reads, “Woe to the _____ children, said the Lord, that take counsel, but ____ of Me; and that cover with a covering, but ____ of My Spirit, that they may add ____ to ____.”
- b) According to Isaiah 30:2, instead of looking to God for their help, what wicked nation was God’s people looking to for help/aid/deliverance?
- c) What verse begins, “For the Egyptians shall help in vain, and to no purpose...?”
- d) In Isaiah 30:9, God declares, “That this is a _____ people, lying children, children that will ____ hear the ____ of the Lord.”
- e) Read Isaiah 30:10-11. At this time, did God’s people love the truth or hate it?
- f) What mid-chapter verse finds God telling the people, “...In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not?”
- g) The end of Isaiah 30:18 states, “...the Lord is a God of _____: blessed are all they that _____ for Him.”
- h) With Messianic import, the end of Isaiah 30:26 declares, “...in the day that the Lord bindeth up the breach of ____ _____, and _____ the stroke of their _____.”
- i) What late verse (mentioning them by name) tells us that the Assyrian nation would also later be punished by God?

2) 3 John – Read Only

3. **Tuesday** –

1) Isaiah 31 – Read & Answer Below

- a) Judah was seeking aid (i.e., against Assyria) not of God, but from Egypt. Did they not realize that God would use Assyria and then also take them out and that Egypt was not needed in either case? God’s people were trusting in flesh and not in God! Hence, Isaiah 31:1 says, “_____ to them that go down to _____ for help; and stay on horses, and _____ in chariots...but they look not unto the _____ _____ of Israel, neither seek the _____!”
- b) What early verse begins by powerfully declaring “Now the Egyptians are men, and not God...?”
- c) Showing where their trust should be, what mid-chapter verse begins, “As birds flying, so will the Lord of hosts defend Jerusalem...?”
- d) Isaiah 31:6 declares, “Turn ye unto Him from whom the children of _____ have deeply _____.”
- e) Would the Assyrians also later fall (as foretold and seen within God’s providence)?
- f) What verse speaks of God’s fire in Zion/furnace in Jerusalem?

2) 3 John – Read & Answer Below

- a) 3 John 1 tells us that the inspired apostle John penned this book to “the well beloved _____.”
- b) Through inspiration John says, of Gaius, “Beloved, I wish above all things that thou mayest prosper and be in _____, even as thy _____.”
- c) Did Gaius walk in the truth or did he walk in error?
- d) 3 John 8 refers to being “...fellow helpers to the _____.”
- e) What verse references “Diotrephes” by name?
- f) What verse references “Demetrius” by name?
- g) Which of these two men (i.e., Diotrephes or Demetrius) had “good report of all men?”
- h) What late verse reads, “Greet the friends by name?”

4. **Wednesday** – .

1) Isaiah 32 – Read & Answer Below

- a) In seeming Messianic terms, Isaiah 32:1 bursts forth, “Behold, a _____ shall reign in _____....”
- b) The end of what verse talks about “...the tongue of the stammerers shall be ready to speak plainly?”
- c) In direct contrast to the righteous King mentioned in the first few verses, Isaiah 32:6 begins, “For the _____ person will speak villainy, and his heart will work _____, to practice _____....”
- d) What verse begins, “Rise up, ye women that are at ease...?”
- e) In similar fashion, Isaiah 32:11 begins, “_____, ye women that are at ease; be _____, ye careless ones....”
- f) Isaiah 32:13 reads, “Upon the _____ of _____ shall come up thorns and briers; yea, upon all the houses of joy in the joyous city.”
- g) What is the first word of Isaiah 32:15?

2) 3 John – Read & Word Study/Research

- a) Who did John reference as loving “in the truth?”
- b) What verse reads, “I have no greater joy than to hear that my children walk in truth?”
- c) What person is referenced as one “who loveth to have the preeminence?”
- d) Read 3 John 9-11. Does the inspired apostle John make it clear that the actions of Diotrephes are unacceptable?
- e) Was John going to simply “overlook” the error/ways of Diotrephes?
- f) This short epistle is largely a letter dealing with three men—two godly and one ungodly. Name the three men and indicated if they were godly or ungodly.
- g) In what verse does the inspired penman talk about seeing Gaius “face to face?”

5. **Thursday** –

1) Isaiah 33 – Read & Answer Below

- a) Speaking of Assyria/Sennacherib, what verse begins, “Woe to thee that spoilest...?”

- b) Isaiah 33:2 reads, “O Lord, be gracious unto us; we have waited for Thee: be Thou their _____, our salvation also in time of _____.”
- c) What verse begins, “The Lord is exalted; for He dwelleth on high...?”
- d) Within a new section (i.e., vs. 7-16), Isaiah 33:9 begins, “The earth _____ and _____.”
- e) What verse reads, “The sinners in Zion are afraid; fearfulness hath surprised the hypocrites...?”
- f) With possible Messianic meaning, Isaiah 33:17 reads, “Thine eyes shall see the _____ in his _____: they shall behold the land that is very far off.”
- g) What late verse begins, “Look up Zion...?”
- h) Isaiah 33:22 declares, “For the Lord is our _____, the Lord is our _____, the Lord is our _____; He will save us.”
- i) In view of the numerous Messianic references within Isaiah and seeing that this chapter already contains several likely Messianic references, is it possible/probable that Isaiah 33:24 is Messianic in nature (i.e., the people that dwell therein shall be forgiven their iniquity)?

2) Jude – Read Only

6. **Friday** –

1) Isaiah 34 – Read & Answer Below

- a) Dealing with the overthrow of Jehovah’s enemies, this chapter starts, “Come near, ye _____, to hear; and hearken...”
- b) Isaiah 34:2 continues, “For the indignation of the Lord is upon all _____.”
- c) In figurative fashion (speaking of the overthrow of the wicked nations), what early verse says, “...the heavens shall be rolled together as a scroll...?”
- d) What verse begins, “For My sword shall be bathed in heaven...?”
- e) How many times is Edom (i.e., Idumea) mentioned in Isaiah 34:5-7?
- f) Continuing the description of Edom’s destruction/punishment, Isaiah 34:8 reads, “For it is the day of the Lord’s _____, and the year of recompences for the controversy of Zion.”
- g) What verse declares, “They shall call the nobles thereof to the kingdom, but none shall be there...?”
- h) Read Isaiah 34:11-15. Does this section describe various animals that will reside in the desolate land after God’s destruction is complete?
- i) Isaiah 34:16 is powerful. It declares, “Seek ye out of the _____ of the Lord, and _____.”

2) Jude – Read & Answer Below

- a) Besides being the half brother of Jesus (i.e., Jesus was born of Mary, but begotten of the Holy Spirit), Jude mentions _____ as being his brother.
- b) In what famous verse does Jude tell us that we “should earnestly contend for the faith?”
- c) How many times was “the faith” (i.e., system of faith) “delivered unto the saints?”
- d) What are the first eight words of Jude 4?
- e) Showing that God would punish these false teachers (i.e., ungodly men, vs. 4, 15), or “certain men crept in unawares” (vs. 4), in Jude 5-7 he references three

examples/illustrations wherein in time past God punished sin. What are the three examples given?

- f) What verse specifically references “Michael the archangel?”
- g) What verse mentions “Enoch...the seventh from Adam” by name?
- h) Showing the necessity to ever remain vigilant and faithful, what late verse begins, “Keep yourselves in the love of God...?”
- i) Doxology (or praise of God) is heavily given in what late verse?

7. **Saturday** –

1) Isaiah 35 – Read & Answer Below

- a) Isaiah 35:3 says, “Strengthen ye the weak _____, and confirm the _____ knees.”
- b) What early verse begins, “Say to them that are of a fearful heart, Be strong, fear not...?”
- c) Read Isaiah 35:5-8. In contrast to the destruction and despair of the previous chapter wherein God would punish the heathen nations (i.e., Edom, etc.), this chapter bursts forth with obvious Messianic passages. Is this statement true or false?
- d) Isaiah 35:8 says, “And an _____ shall be there, and a way, and it shall be called _____.”
- e) According to Isaiah 35:8, shall “the unclean” travel on this road?
- f) What about “the redeemed,” shall they travel on this road?
- g) Will those who walk on the “highway” or “The way of holiness,” be sorrowful or joyful?

2) Jude – Read & Word Study/Research

- a) Read Jude 3. Is it commanded to “earnestly contend for the faith?”
- b) What verse begins, “I will therefore put you in remembrance, though ye once knew this...?”
- c) Does Jude 7 condemn the sin of fornication (i.e., premarital sex) including homosexuality (i.e., especially in view of the context—Sodom and Gomorrha/strange flesh)?
- d) Study the phrase “suffering the vengeance of eternal fire” (Jude 7). What does this phrase mean and what doctrines does it condemn?
- e) Who was Michael the archangel “contending with” according to Jude 9?
- f) Much like Jude 5-7, Jude 11 likewise uses a trio of past evildoers to prove a point. What are the three examples of sin/punishment given in Jude 11?
- g) What verse in this book references congregational fellowships known as “feasts of charity?”
- h) Read Jude 12-13 and 15-16. Did the inspired Jude overlook/tolerate the vile nature of false teachers?
- i) What verse says, “And of some have compassion, making a difference?”
- j) Obviously a Christian can fall away from God, hence the admonition “keep yourselves in the love of God, vs. 21.” However, a Christian does not have to/nor should he/she fall away from God. Jude 24 begins, “Now unto Him that is able to _____, and to present you faultless....”