

THE BIBLE STUDY PROGRAM

WEEK 85 – Psalm 27 – 32 & Ephesians 1 – 2

WEEK 85 – ANSWERS

1. **Sunday** – Worship/Time With Family/Review Answers With Others

2. **Monday** –

1) **Psalm 27 – Read & Answer Below**

- a) Psalm 27:1 declares, “...the Lord is the _____ of my life.” (strength)
- b) Psalm 27:4 reads, “One thing have I desired of the Lord, that will I seek after; that I may dwell in the _____ of the Lord all the _____ of my _____.” (house; days; life)
- c) In what verse do we find, “For in the time of trouble He shall hide me in His pavilion...?” (Psalm 27:5)
- d) In what verse does the psalmist ask of God, “...leave me not, neither forsake me, O God of my salvation.” (Psalm 27:9)
- e) In what verse does the psalmist declare, “When my father and my mother forsake me, then the Lord will take me up?” (Psalm 27:10)
- f) The psalmist proclaims that enemies or more specifically _____ “are risen up against” him and that they “breathe out cruelty.” (false witnesses, vs. 12)
- g) What verse in this psalm begins, “Wait on the Lord...?” (Psalm 27:14)

2) **Ephesians 1 – Read Only**

3. **Tuesday** –

1) **Psalm 28 – Read & Answer Below**

- a) Psalm 28:2 begins, “Hear the voice of my _____, when I ____ unto Thee...” (supplications; cry)
- b) What verse in this chapter speaks of those “which speak peace to their neighbors, but mischief is in their hearts?” (Psalm 28:3)
- c) What verse in this chapter descriptively describes the concept of sowing and reaping (i.e., sowing what you reap)? (Psalm 28:4)
- d) In what verse does the inspired penman acknowledge that God DID indeed hear his prayer/supplication? (Psalm 28:6)
- e) The phrase “...my heart trusted in Him, and I am helped” is found in what verse? (Psalm 28:7)
- f) Psalm 28:8 reads, “The Lord is their strength, and He is the saving _____ of His _____.” (strength; anointed)
- g) How many times in this chapter does the psalmist refer to God as “my rock?” (One time, vs. 1)

2) **Ephesians 1 – Read & Answer Below**

- a) Paul pens this letter to the “_____ which are at Ephesus, and to the _____ in Christ Jesus,” according to Ephesians 1:1. (saints; faithful)
- b) Per Ephesians 1:3, “all spiritual blessings” are located ____ Christ. (in)

- c) Are we chosen “in” Christ or “out” of Christ? (In Christ, vs. 4. In other words, those “in” Christ compose “the chosen.” Put another way, those who obey the gospel choose to become one of the chosen!)
- d) What verse says that “in Christ” (i.e., “in whom), “...we have redemption through His blood, the forgiveness of sins, according to the riches of His grace?” (Ephesians 1:7)
- e) What verse clearly says that God has “made known unto us the mystery of His Will...?” (Ephesians 1:9. Cf., 6:17. Through God’s revelation of truth (i.e., the inspired Scriptures) we know His Will for mankind)
- f) Ephesians 1:13 reads, “In whom ye also trusted, after that ye _____ the _____ of truth the gospel of your salvation...” (heard; word)
- g) In what verse did Paul say that he ceased not to give thanks for the Ephesians “making mention of [them] in [his] prayers?” (Ephesians 1:16)
- h) What verse speaks of “this world” and also of “that which is to come?” (Ephesians 1:21)
- i) Ephesians 1:22-23 reads, “And hath put all things under His feet, and gave Him to be the _____ over all things to the _____, Which is His _____, the fulness of Him that filleth all in all.” (head; church; body)

4. Wednesday –

1) Psalm 29 – Read & Answer Below

- a) Psalm 29:2 reads, “_____ unto the Lord the _____ due unto His name; _____ the Lord in the beauty of _____.” (Give; glory; worship; holiness)
- b) What verse in this chapter says, “The voice of the Lord is powerful; the voice of the Lord is full of majesty?” (Psalm 29:4)
- c) Psalm 29:5 declares, “The _____ of the Lord breaketh the cedars; yea, the _____ breaketh the cedars of Lebanon.” (voice; Lord)
- d) Again equating the power of God’s voice with God Himself, Psalm 29:8 says, “The _____ of the Lord shaketh the wilderness; the _____ shaketh the wilderness of Kadesh.” (voice; Lord)
- e) What verse tells us, “...the Lord sitteth King forever?” (Psalm 29:10)
- f) What verse states, “The Lord will give strength unto His people; the Lord will bless His people with peace?” (Psalm 29:11)

2) Ephesians 1 – Read & Word Study/Research

- a) Was Paul an apostle of Christ? (Yes, vs. 1)
- b) Did Paul consider “saints” to be long-dead Christians who had been venerated to some place of special honor or did he consider “saints” to be simply Christians? (As Ephesians 1:1 shows, Paul considered “saints” as merely another term for the Christians/church at Ephesus)
- c) What verse speaks of Christians as those who “...should be holy and without blame before Him in love?” (Ephesians 1:4)
- d) What verse says that “...He hath made us accepted IN the beloved?” (Ephesians 1:6)
- e) Speaking of Christ, Ephesians 1:4 says that God “hath chosen us IN Him before the foundation of the world.” Ephesians 1:5 and Ephesians 1:11 also speak of the fact that Christians are “predestinated” IN Christ. What does being “chosen” IN Christ and being “predestinated” IN Christ mean? (It simply means that those who are IN Christ are part of the

predestinated/chosen group that will be saved. God foreordained such. He specified the location of salvation—namely, IN CHRIST! Compare Galatians 3:27ff and Romans 6:1ff, as to “how” one gets INTO Christ. The Calvinist gets very confused by such language, but Ephesians chapter 1 is very clear. Those who are IN Christ have chosen to be part of the chosen. How? By obeying the gospel – Note: Acts 2:38, 22:16; Ephesians 1:7, 2 Thes. 1:8, etc.)

- f) Ephesians 1:7 is a most beautiful verse describing a number of incredible benefits available IN Christ. The verse reads, “ ___ whom we have _____ through His _____, the _____ of sins, according to the riches of His _____.” (In; redemption; blood; forgiveness; grace)
- g) In what verse does Paul say, “...I heard of your faith in the Lord Jesus, and love unto all the saints?” (Ephesians 1:15)
- h) Referencing Christ, what verse declares that God “...raised Him from the dead, and set Him at His own right hand in the heavenly places?” (Ephesians 1:20)

5. **Thursday** –

1) Psalm 30 – Read & Answer Below

- a) What verse begins, “Sing unto the Lord, O ye saints of His...?” (Psalm 30:4)
- b) Psalm 30:5, speaking of God, reveals, “...in His favour is _____.” (life)
- c) In Psalm 30:8, the psalmist declares, “I cried to Thee, O _____; and unto the _____ I made supplication.” (Lord; Lord)
- d) What verse declares, “Hear, O Lord, and have mercy upon me: Lord, be Thou my helper?” (Psalm 30:10)
- e) The term “dancing” is used in this chapter to mean “gladness” or rejoicing as put in opposition against “mourning” or sadness. In what verse is this comparison found? (Psalm 30:11)
- f) Psalm 30:12 ends this psalm thusly, “...O Lord my God, I will give _____ unto Thee for ever.” (thanks)
- g) How many times in this chapter does the psalmist mention giving “thanks” unto God? (Twice, vs. 4 and vs. 12)

2) Ephesians 2 – Read Only

6. **Friday** –

1) Psalm 31 – Read & Answer Below

- a) The first section of this psalm, as the first verse indicates, is about putting _____ in God. (trust, vs. 1)
- b) In what verse is God referred to thusly, “O Lord God of truth?” (Psalm 31:5)
- c) Psalm 31:6 reads, “I have _____ them that regard lying vanities: but I _____ in the Lord.” (hated; trust)
- d) Psalm 31:10 declares, “For my _____ is spent with _____, and my years with _____; my strength faileth _____ of mine _____, and my bones are consumed.” (life; grief; sighing; because; iniquity)
- e) In what verse does the psalmist refer to being “...forgotten as a dead man out of mind...?” (Psalm 31:12)
- f) In what verse does the psalmist say, “Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous?” (Psalm 31:18)

- g) Leaving the middle section (i.e., a description of trials faced), the penman begins to speak of the triumph found by trusting God. Psalm 31:19 reads, “Oh how great is Thy _____, which thou hast laid up for them that _____ Thee; which Thou hast wrought for them that _____ in Thee before the sons of men!” (goodness; fear; trust)
 - h) Certainly a key verse in this chapter would be Psalm 31:22. It reads, “For I said in my _____, I am cut off from before Thine eyes: nevertheless Thou _____ the voice of my _____ when I cried unto Thee.” (haste; heardest; supplications)
 - i) Likewise, Psalm 31:23 is a key thought. It summarizes thusly, “O _____ the Lord, all ye His _____: for the Lord _____ the _____, and plentifully rewardeth the proud doer.” (love; saints; preserveth; faithful)
 - j) Continuing on in this final summary, Psalm 31:24 states, “Be of good _____, and He shall _____ your heart, all ye that _____ in the Lord.” (courage; strengthen; hope)
- 2) Ephesians 2 – Read & Answer Below
- a) Still speaking to the “saints” or Christians at Ephesus, in Ephesians 2:1 Paul says, “And you hath He _____, who were _____ in trespasses and _____.” (quicken; dead; sins)
 - b) Did Paul say that the Ephesian brethren currently walked after the course of the world? (No! He said, “in time past” they “walked according to the course of this world,” vs. 2-3)
 - c) What verse begins, “For by grace are ye saved through faith...?” (Ephesians 2:8)
 - d) Was there a time previously when the Ephesians (i.e., Gentile world) were “without Christ” and had “no hope” and were “without God in the world?” (Yes, vs. 11-12)
 - e) What verse reads, “But now IN Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ?” (Ephesians 2:13)
 - f) Speaking of Jesus, what verse begins, “For He is our peace...?” (Ephesians 2:14)
 - g) Referencing Jew and Gentile, Ephesians 2:16 declares “And that He might _____ both unto God in _____ body by the _____, having slain the enmity thereby.” (reconcile; one; cross)
 - h) What verse in this chapter makes reference to Christ “being the chief corner stone?” (Ephesians 2:20)

7. Saturday –

- 1) Psalm 32 – Read & Answer Below
- a) As this psalm begins, is it about the beauty of forgiveness or is it about hatred? (It is about the beauty of forgiveness that is available upon repentance from sin, vs. 1ff)
 - b) Psalm 32:1 states, “Blessed is he whose _____ is _____, whose _____ is _____.” (transgression; forgiven; sin; covered)
 - c) Psalm 32:2 continues, “Blessed is the man unto whom the Lord _____ not _____, and in whose spirit there is no guile.” (imputeth; iniquity)
 - d) Speaking of the time before his repentance/forgiveness, the psalmist declares that when he “kept _____” that his “bones waxed old through” his “roaring all the day long.” (silence, vs. 3)

- e) In reference to God, in what verse does he say, “I acknowledged my sin unto Thee, and mine iniquity have I not hid...?” (Psalm 32:5)
- f) According to the text, did God forgive the psalmist request after his repentance and confession of sin? (Yes, vs. 5. This psalm along with Psalm 51 should be studied in connection with King David’s sins, etc.)
- g) What verse references praying unto God in a time when He may be found? (Psalm 32:6)
- h) Psalm 32:10 reads, “Many _____ shall be to the _____: but he that _____ in the Lord, _____ shall compass him about.” (sorrows; wicked; trusteth; mercy)
- i) This psalm ends (Psalm 32:11), “Be _____ in the Lord, and _____, ye _____: and shout for _____, all ye that are _____ in heart.” (glad; rejoice; righteous; joy; upright)
- 2) Ephesians 2 – Read & Word Study/Research
- a) What early verse makes reference to “the children of disobedience?” (Ephesians 2:2)
- b) Ephesians 2:6 tells us that God “...made us sit together in heavenly places _____ Christ Jesus.” (in)
- c) Is a man able to “work” or earn his way into Heaven thereby boasting about his salvation? (Of course not! No man can deserve Heaven. We do not earn it! The Law of Moses will not save. A man made scheme will not save. Rather, it takes obedience to GOD’S PLAN – Matthew 7:21; Hebrews 5:9; Acts 2:38, etc.)
- d) Does the phrase in Ephesians 2:9 (i.e., “Not of works, lest any man should boast”) mean that man is saved without obedience? (No! Sadly, many teach this false concept because of their confusion based on the false tenets of Calvinism. However, other verses clearly teach the necessity of obedience – Matthew 7:21; Hebrews 5:9; Acts 2:40; 2 Thes. 1:8; Rom. 6:16-18, etc. Works of one’s own doing do not save. Works of the Old Law do not save. However, obedience to GOD’S PLAN is not the same as “working” or earning salvation. Note – Titus 3:5 with Acts 2:38, John 3:3-5, Eph. 5:26, etc. One MUST OBEY God’s Plan of Salvation to be saved! When a person does this (i.e., obeys God’s Plan) he is certainly not working in the sense of earning or deserving his salvation any more than the Israelites were earning the city of Jericho (Heb. 11:30)!)
- e) Ephesians 2:10 reads, “For we are His workmanship created _____ Christ Jesus unto good _____...” (in; works)
- f) According to Ephesians 2:15 did Christ’s death on the cross of Calvary take away or abolish the Law of Moses (i.e., take it out of the way)? (Yes! Cf., Col. 2:14, etc.)
- g) Ephesians 2:17 references some “which were afar off” and also “them that were nigh.” Who does the apostle have in mind when he speaks of those “afar off” and “them that were nigh?” (As the context shows, he is speaking of Jews (them that were nigh) and Gentiles (those afar off), vs. 11ff)
- h) Speaking of the inclusion of the Gentiles (thanks to Christ), what verse says that the Gentiles are “fellow-citizens with the saints, and of the household of God?” (Ephesians 2:19)
- i) What verse speaks of “...the foundation of the apostles and prophets...?” (Ephesians 2:20)